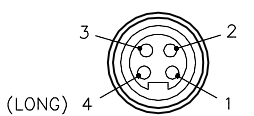
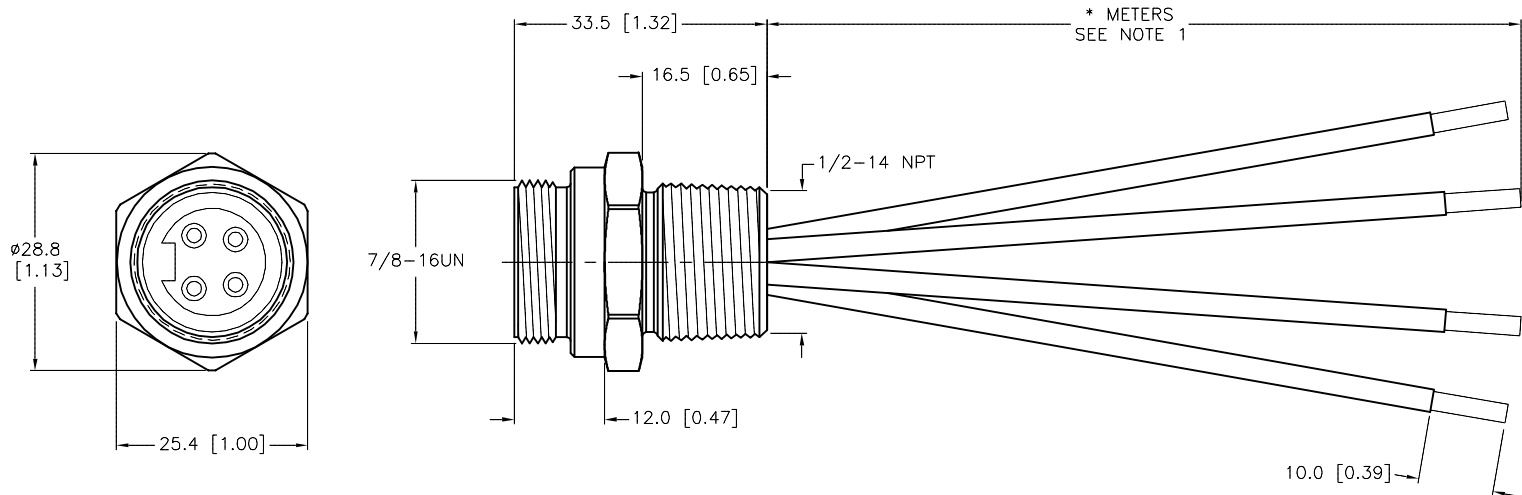


| MALE END VIEW   |  | SPECIFICATIONS                  |                                     |
|---|--|---------------------------------|-------------------------------------|
| <br>1 = BLACK<br>2 = WHITE<br>3 = RED<br>4 = GREEN/YELLOW |  | CONTACT CARRIER MATERIAL        | PVC                                 |
|   |  | CONTACT MATERIAL/PLATING        | BRASS/GOLD                          |
|   |  | HOUSING/LOCKNUT MATERIAL/FINISH | STAINLESS STEEL/PASSIVATED          |
|   |  | RATED CURRENT [A]               | 18.0 A                              |
|   |  | RATED VOLTAGE [V]               | 600 VAC                             |
|   |  | CONDUCTOR INSULATION MATERIAL   | PVC                                 |
|   |  | NUMBER OF CONDUCTORS [AWG]      | 4x14 AWG                            |
|   |  | TEMPERATURE RANGE               | -40°C to +105°C (-40°F to +221°F)   |
|   |  | PROTECTION CLASS                | MEETS NEMA 1,3,4,4X,6P AND IEC IP67 |
|   |  | APPROVALS AND CERTIFICATIONS    | UL 2237, UL 2238, CE                |




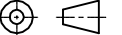
| CABLE LENGTH                 | TOLERANCE *   |
|------------------------------|---|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *   |
| 0-7mm                        | ±0.5mm  |
| 8-29mm                       | ±1.0mm  |
| 30-49mm                      | ±2.0mm  |
| 50-69mm                      | ±3.0mm  |
| 70-100mm                     | ±4.0mm  |
| OVER 100mm                   | ±5.0mm  |
| * UNLESS OTHERWISE SPECIFIED |   |



### CAUTION:

RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

SOURCE DRAWING - FOR REFERENCE ONLY

|                      |  |   |  |  |  |   |  |  |  |              |  |
|----------------------|--|---|--|--|--|---|--|--|--|--------------|--|
| RELATED DOCUMENTS    |  | 3RD ANGLE PROJECTION  |  | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |  |  |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |              |  |
| 1.<br>2.<br>3.<br>4. |  |  |  |  |  |   |  |  |  |              |  |
| MATERIAL             |  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              |  | DRFT RDS   |  | DATE 03/25/09   |  | DESCRIPTION<br><br>RSFV 44-*M/NPT  |  |              |  |
| SEE SPECIFICATIONS   |  |   |  | APVD   |  | SCALE 1=1.0   |  |  |  |              |  |
| FINISH               |  |   |  | UNIT OF MEASUREMENT  |  |   |  | IDENTIFICATION NO.   |  | REV<br><br>J |  |
| SEE SPECIFICATIONS   |  |   |  | CONTACT TURCK<br>FOR MORE<br>INFORMATION   |  |   |  |  |  |              |  |
|                      |  |   |  | MILLIMETER [ INCH ]  |  |   |  |  |  |              |  |
|                      |  |   |  | DO NOT SCALE THIS DRAWING  |  |   |  | FILE: 777024191  |  | SHEET 1 OF 1 |  |

#### NOTES:

1. "\*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|     |                      |     |          |         |
|-----|----------------------|-----|----------|---------|
| J   | UPDATE RATED VOLTAGE | RDS | 04/25/19 | 69358   |
| REV | DESCRIPTION          | BY  | DATE     | ECO NO. |